

CITY OF MAPLE VALLEY, WASHINGTON

RESOLUTION NO. R-20-1422

A RESOLUTION OF THE CITY OF MAPLE VALLEY, WASHINGTON, AUTHORIZING THE CITY MANAGER TO EXECUTE AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT WITH PBS ENGINEERING AND ENVIRONMENTAL INC., INCREASING THE BUDGET AND ADDING TO THE SCOPE OF WORK RELATING TO PROJECT S-16 WITTE ROAD STORM DRAINAGE IMPROVEMENTS

WHEREAS, the City of Maple Valley was awarded a \$75,000 grant from the Washington State Department of Ecology for pre-construction activities related to water quality improvements along Witte Road SE between SE 249th Place and SE 256th Street and

WHEREAS, PBS Engineering and Environmental Inc. was hired by the City to perform the drainage study and design of water quality improvements; and

WHEREAS, after consultation with the tribes, the City is required to have a qualified archaeologist complete a Cultural Resources Report for the area near Jenkins Creek; and

WHEREAS, the City identified an additional untreated outfall in this drainage basin that was previously buried and desires to protect surface waters and the environment by treating this outfall prior to discharge to Jenkins Creek; and

WHEREAS, the City believes that there are efficiencies to incorporating the design of this additional facility into the existing contract with PBS Engineering and Environmental Inc.; and

WHEREAS, the City has negotiated a scope of services and budget with PBS Engineering and Environmental Inc. to include the new scope of work required for the Cultural Resources Report and the additional facility; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MAPLE VALLEY, WASHINGTON, DO RESOLVE AS FOLLOWS:

Section 1. Authorization. The City Manager is hereby authorized to execute Amendment No. 1 to Professional Services Agreement C-19-1579 with PBS Engineering and Environmental Inc. to provide additional services for the S-16 Witte Road Storm Drainage Improvements totalling \$33,785 for a new total not to exceed amount of \$108,725. A copy of Professional Services Agreement C-19-1579 Amendment No. 1 has been filed with the City Clerk and identified with Clerk's Receiving No. 3137.

PASSED BY THE CITY COUNCIL AT A REGULAR BUSINESS MEETING THEREOF ON
THE 10th DAY OF FEBRUARY 2020.

Sean Kelly, Mayor

ATTEST:

Shaunna Lee-Rice, City Clerk

APPROVED AS TO FORM:

Patricia Taraday, City Attorney